

# AMENDED REPORT DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT

State of Nevada

DAVID GOLDWATER

STATE ASSEMBLY

10

Name (print)

Office (Held/Seeking)

District

601 W Perry TREASURER, 3746 MYWAY LUNV 89103

Mailing Address (include city and zip code)

Telephone No.

702-253-1969

E-Mail Address

Select Appropriate Box

☒ ELECTED PUBLIC OFFICER

☐ CANDIDATE

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- ☒ Report Due - January 15, 2002  
☐ Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- ☐ Report Due - 15<sup>th</sup> day of the second month after election  
☐ Report Due - 15<sup>th</sup> day of the second month after defeat

FILED #

JAN 23 2002

IN THE OFFICE OF  
 DEAN HELLER SECRETARY OF STATE

## ELECTED PUBLIC OFFICER

### Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

### BEGINNING BALANCE

The balance of unspent contributions reported on your last  
 Disposition of Unspent Contributions Report - filed January 15, 2001

\$ 15288.77

AMOUNT	DISPOSITION
15288.77	CARRY-OVER TO NEXT CAMPAIGN
REMAINING BALANCE AS OF DECEMBER 31, 2001	
	\$ 15288.77

## CANDIDATE

### Explanation of Disposition

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS	
	\$

### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

EL 214

NRS 294A.180

REV: Nov-01

Date Executed On

Page 11 of 11